6/7/15

***Recap of 5/31/15 (1 Peter 4:7):***

*1. God is moving history toward a purposeful conclusion. The Christian view of life and history is linear, progressing toward a predicted end, not circular as in New Age and Easter religion.*

*2. The Christian is looking for the return of Jesus Christ.*

*3. The doctrine of the Second Coming of Christ should not be a source for fanciful speculation, prognostication, or inactivity on the part of the believer, rather Peter introduces six implications for the believer’s life. The first three are:*

*-We must clear-minded--acting purposefully , not impulsively, seeing things through the Word of God, not chasing after novel or out-of-context applications of the Word.*

*-We must be under control—free from mental and spiritual drunkenness, fully alert.*

*-We must be active in prayer—especially because of the uncertainties of life in a hostile culture.*

*4. Principles for Bible interpretation*

*-Interpret literally, plainly, allowing for figures of speech. “When the plain sense [of Scripture] makes good sense seek no other sense.” (Dr. David Cooper)*

*-Observe the context; use it to find the passage’s primary meaning. “A text without a context is a pretext.”*

*-Interpret Scripture by Scripture; cross-reference the thought not just the word.*

*-Understand the historical situation (A Bible dictionary, and Atlas, commentaries can help)*

*-Observe the progress of revelation; distinguish God’s dealings with different people.*

*-Interpret grammatically (observe the relationships of words with each other)*

*-Question every interpretation, check it against the interpretations of others (if you come up with a novel interpretation, it’s probably wrong!)*

*-Guard against reading into a passage that which is not there, let it speak for itself.*

**“While We Wait“(Part 2)**

**1 Peter 4:7-11**

 **I. Doctrine vs. 7a**

**II. Duty vv. 7b-11a**

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**III. Doxology vs. 11b**

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