9/7/14

***Recap of 8/24/14 (Psalm 19):***

*1. Psalm 19 answers the question of how God reveals Himself to mankind. Verses one to six speak of how God reveals Himself in nature (specifically the sky). Verses seven to eleven speak of how God reveals Himself in the Word. Verses twelve to fourteen is the human response to that revelation.*

*2. The creation is a silent, continuous, and universal witness to the existence of God. It tells of God’s glory, wisdom, power and nature. (see also Romans 1:18-20)*

*3. Wiersbe offers the following answer to those who ask “What about those who have never heard [the gospel]?” He writes: “’Are the heathen lost?’ is an oft repeated question and the answer is ‘Yes.’ On what basis are they lost is they have never heard the gospel? On the basis of God’s revelation in creation. The heathen see God’s power and wisdom, His ‘eternal Godhead,’ in creation and know that they have a responsibility to Him.”*

*4. The second way in which God reveals Himself to humankind, according to Psalm 19, is through the Word of God. “…God’s word is central to the lies of His people. God’s word provides the essential guide to life or death, and His promises prove true…. God’s word is perfect. It has the pwer to restore, make wise, and give joy (Psalm 19:7-9). Godly individuals love God’s word (Psalm 119:97). It keeps them from sin and sheds light on their paths (Psalm 119:9, 105). God’s word accomplishes its purpose and remains relevant forever (Isaiah 55:11; Mathew 5:17-19; 24:35).” (NLT One Year Study Bible)*

*5. According to Deuteronomy 4:10 the purpose of the word (specifically the Law) was to produce fear in human hearts, a reverence for God and His Word.*

*6. The Word of God is more valuable than the most precious commodity (gold) and is more satisfying, enjoyable, and nourishing than honey.*

*7. An encounter with the Word of God should bring self-examination, contemplation of our words, thoughts, and conduct in light of God’s truth.*

**“A Song for Turbulent Times“**

**Psalm 46**

 **I. God without vv. 1-3**

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 **II. God within vv. 4-7**

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**III. God above vv. 8-11**

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